



Morning Prayer
Wednesday, April 1, 2020
5TH Wednesday in Lent
10:00 a.m.

OPENING SENTENCE

The officiant begins by saying the following sentence

Jesus said, "If anyone will come after me, let him deny himself, and take up his cross, and follow me." *Mark 8:34*

The Confession and Absolution

The officiant calls the assembly together for confession saying

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together,

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE INVITATORY AND PSALTER

The services continues with the officiant saying

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Officiant The Lord is full of compassion and mercy:

People Come let us adore him.

The **Jubilate** (*Psalm 100*) is now said in unison

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

The **Psalm** appointed for the day is now said in unison

Psalm 119

145 I call with my whole heart; *
answer me, O Lord, that I may keep your statutes.

146 I call to you;
oh, that you would save me! *
I will keep your decrees.

147 Early in the morning I cry out to you, *
for in your word is my trust.

148 My eyes are open in the night watches, *
that I may meditate upon your promise.

149 Hear my voice, O Lord, according to your loving-kindness; *
according to your judgments, give me life.

150 They draw near who in malice persecute me; *

they are very far from your law.

151 You, O Lord, are near at hand, *
and all your commandments are true.

152 Long have I known from your decrees *
that you have established them for ever.

THE LESSONS

A Reading from Exodus 7:8-24

8 The LORD said to Moses and Aaron, ⁹“When Pharaoh says to you, “Perform a wonder”, then you shall say to Aaron, “Take your staff and throw it down before Pharaoh, and it will become a snake.” ’ ¹⁰So Moses and Aaron went to Pharaoh and did as the LORD had commanded; Aaron threw down his staff before Pharaoh and his officials, and it became a snake. ¹¹Then Pharaoh summoned the wise men and the sorcerers; and they also, the magicians of Egypt, did the same by their secret arts. ¹²Each one threw down his staff, and they became snakes; but Aaron’s staff swallowed up theirs. ¹³Still Pharaoh’s heart was hardened, and he would not listen to them, as the LORD had said. ¹⁴Then the LORD said to Moses, ‘Pharaoh’s heart is hardened; he refuses to let the people go. ¹⁵Go to Pharaoh in the morning, as he is going out to the water; stand by at the river bank to meet him, and take in your hand the staff that was turned into a snake. ¹⁶Say to him, “The LORD, the God of the Hebrews, sent me to you to say, ‘Let my people go, so that they may worship me in the wilderness.’ But until now you have not listened. ¹⁷Thus says the LORD, ‘By this you shall know that I am the LORD.’ See, with the staff that is in my hand I will strike the water that is in the Nile, and it shall be turned to blood. ¹⁸The fish in the river shall die, the river itself shall stink, and the Egyptians shall be unable to drink water from the Nile.” ’ ¹⁹The LORD said to Moses, ‘Say to Aaron, “Take your staff and stretch out your hand over the waters of Egypt—over its rivers, its canals, and its ponds, and all its pools of water—so that they may become blood; and there shall be blood throughout the whole land of Egypt, even in vessels of wood and in vessels of stone.” ’ ²⁰Moses and Aaron did just as the LORD commanded. In the sight of Pharaoh and of his officials he lifted up the staff and struck the water in the river, and all the water in the river was turned into blood, ²¹and the fish in the river died. The river stank so that the Egyptians could not drink its water, and there was blood throughout the whole land of Egypt. ²²But the magicians of Egypt did the same by their secret arts; so Pharaoh’s heart remained hardened, and he would not listen to them, as the LORD had said. ²³Pharaoh turned and went into his house, and he did not take even this to heart. ²⁴And all the Egyptians had to dig along the Nile for water to drink, for they could not drink the water of the river. - The Word of the Lord.

People – Thanks be to God

The following canticle is now said in unison

14 A Song of Penitence *Kyrie Pantokrator*

Prayer of Manasseh 1-2, 4, 6-7, 11-15

Especially suitable in Lent, and on other penitential occasions

O Lord and Ruler of the hosts of heaven, *
God of Abraham, Isaac, and Jacob,
and of all their righteous offspring:
You made the heavens and the earth, *
with all their vast array.

All things quake with fear at your presence; *
they tremble because of your power.
But your merciful promise is beyond all measure; *
it surpasses all that our minds can fathom.

O Lord, you are full of compassion, *
long-suffering, and abounding in mercy.
You hold back your hand; *
you do not punish as we deserve.

In your great goodness, Lord,
you have promised forgiveness to sinners, *
that they may repent of their sin and be saved.

And now, O Lord, I bend the knee of my heart, *
and make my appeal, sure of your gracious goodness.

I have sinned, O Lord, I have sinned, *
and I know my wickedness only too well.

Therefore I make this prayer to you: *
Forgive me, Lord, forgive me.

Do not let me perish in my sin, *
nor condemn me to the depths of the earth.

For you, O Lord, are the God of those who repent, *
and in me you will show forth your goodness.

Unworthy as I am, you will save me,
in accordance with your great mercy, *
and I will praise you without ceasing all the days of my life.

For all the powers of heaven sing your praises, *
and yours is the glory to ages of ages. Amen.

A Reading from the Gospel according to Mark 10:1-16

10He left that place and went to the region of Judea and¹ beyond the Jordan. And crowds again gathered around him; and, as was his custom, he again taught them. 2 Some Pharisees came, and to test him they asked, ‘Is it lawful for a man to divorce his wife?’ 3He answered them, ‘What did Moses command you?’ 4They said, ‘Moses allowed a man to write a certificate of dismissal and to

divorce her.’⁵ But Jesus said to them, ‘Because of your hardness of heart he wrote this commandment for you.’⁶ But from the beginning of creation, “God made them male and female.”⁷ “For this reason a man shall leave his father and mother and be joined to his wife,⁸ and the two shall become one flesh.” So they are no longer two, but one flesh.⁹ Therefore what God has joined together, let no one separate.’¹⁰ Then in the house the disciples asked him again about this matter.¹¹ He said to them, ‘Whoever divorces his wife and marries another commits adultery against her;¹² and if she divorces her husband and marries another, she commits adultery.’¹³ People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them.¹⁴ But when Jesus saw this, he was indignant and said to them, ‘Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs.’¹⁵ Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.’¹⁶ And he took them up in his arms, laid his hands on them, and blessed them. – The Word of the Lord.

People Thanks be to God.

SHORT REFLECTION

THE APOSTLES' CREED *is now said*

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,

 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those

 who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Suffrages *A* are now prayed the people joining in the “R” responses

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

The officiant offers the following collects; the people join in saying “Amen”.

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

The General Thanksgiving *is now offered*

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. *Amen.*

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

THE DISMISSAL

Officiant Let us bless the Lord.

People Thanks be to God.

The Officiant may then conclude with one of the following

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen. (Romans 15:13)*